

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="font-size: 1.2em; font-family: cursive;">10765454</div> | | FILING DATE <div style="font-size: 1.2em; font-family: cursive;">1/27/04</div> | | |
|--------------|-----|---------------------|-----|---------------------|-----|-----|-----------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|-----|-----|
| | | | | | | | APPLICATION(S) | | | | |
| CLAIMS | | | | | | | | | | | |
| AS FILED | | AFTER 1ST AMENDMENT | | AFTER 2ND AMENDMENT | | | | | | | |
| | IND | DEP | IND | DEP | IND | DEP | | IND | DEP | IND | DEP |
| 1 | | | | | | | | 51 | | | |
| 2 | | | | | | | | 52 | | | |
| 3 | | | | | | | | 53 | | | |
| 4 | | | | | | | | 54 | | | |
| 5 | | | | | | | | 55 | | | |
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| 12 | | | | | | | | 62 | | | |
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| 14 | | | | | | | | 64 | | | |
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| 48 | | | | | | | | 98 | | | |
| 49 | | | | | | | | 99 | | | |
| 50 | | | | | | | | 100 | | | |
| TOTAL IND | 3 | | | | | | | TOTAL IND | | | |
| TOTAL DEP | 18 | | | | | | | TOTAL DEP | | | |
| TOTAL CLAIMS | 21 | | | | | | | TOTAL CLAIMS | | | |

BEST AVAILABLE COPY